

AT HOME WORSHIP BOOKLET

For use during the Season of Pentecost



Liturgy and hymns from *Evangelical Lutheran Worship*, 2006.
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<i>*A place to put hymn #s for services</i>		GATHERING HYMN	HYMN OF THE DAY	SENDING HYMN
Pentecost	<i>May 23rd</i>			
Trinity	<i>May 30th</i>			
Pentecost 2	<i>June 6th</i>			
Pentecost 3	<i>June 13th</i>			
Pentecost 4	<i>June 20th</i>			
Pentecost 5	<i>June 27th</i>			
Pentecost 6	<i>July 4th</i>			
Pentecost 7	<i>July 11th</i>			
Pentecost 8	<i>July 18th</i>			
Pentecost 9	<i>July 25th</i>			
Pentecost 10	<i>Aug 1st</i>			
Pentecost 11	<i>Aug 8th</i>			
Pentecost 12	<i>Aug 15th</i>			

Pentecost 13	<i>Aug 22nd</i>			
Pentecost 14	<i>Aug 29th</i>			
Pentecost 15	<i>Sept 5th</i>			
Pentecost 16	<i>Sept 12th</i>			
Pentecost 17	<i>Sept 19th</i>			
Pentecost 18	<i>Sept 26th</i>			
Pentecost 19	<i>Oct 3rd</i>			
Pentecost 20	<i>Oct 10th</i>			
Pentecost 21	<i>Oct 17th</i>			
Pentecost 22	<i>Oct 24th</i>			
Reformation Day	<i>Oct 31st</i>			
All Saints Day	<i>Nov 7th</i>			
Pentecost 25	<i>Nov 14th</i>			
Christ the King Sunday	<i>Nov 21st</i>			

Liturgy of the Word

INVOCATION

P: In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C: **Amen.**

CONFESSION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. (*1 Jn. 1:8*). Let us confess our sin in the presence of God and of one another.

(Silence for reflection)

P: Gracious God,

C: **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

ABSOLUTION

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✝** Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al-might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



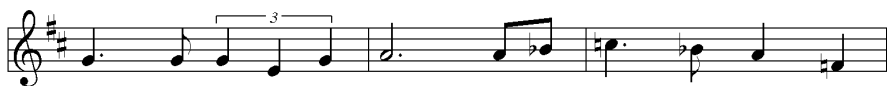
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.

☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 I For you a-lone are the Ho-ly One, you a-lone are the Lord,
 II you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther, A - men.
 ☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo-ple on earth.

PRAYER OF THE DAY *(Spoken by the Pastor/Service Leader only).*

P: The Lord be with you.

C: **And also with you.**

P: Let us pray...

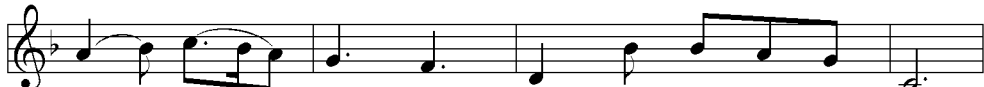
READINGS *(On the next three pages. Subject to change)*

Pentecost	<i>May 23rd</i>	Acts 2:1-21	Psalm 104:24-35	Romans 8:22-27	John 15:26-27,16:4b-15
Trinity	<i>May 30th</i>	Isaiah 6:1-8	Psalm 29	Romans 8:12-17	John 3:1-17
Pentecost 2	<i>June 6th</i>	Genesis 3:8-15	Psalm 130	2 Corinthians 4:13-5:1	Mark 3:20-35
Pentecost 3	<i>June 13th</i>	Ezekiel 17:22-24	Psalm 92:1-4, 12-15	2 Corinthians 5:6-17	Mark 4:26-34
Pentecost 4	<i>June 20th</i>	Job 38:1-11	Psalm 107:1-3, 23-32	2 Corinthians 6:1-13	Mark 4:35-41
Pentecost 5	<i>June 27th</i>	Lamentations 3:23-33	Psalm 30	2 Corinthians 8:1-15	Mark 5:21-43
Pentecost 6	<i>July 4th</i>	Ezekiel 2:1-5	Psalm 123	2 Corinthians 12:1-10	Mark 6:1-13
Pentecost 7	<i>July 11th</i>	Amos 7:7-15	Psalm 85:1-13	Ephesians 1:3-14	Mark 6:14-29
Pentecost 8	<i>July 18th</i>	Jeremiah 23:1-6	Psalm 23	Ephesians 2:11-22	Mark 6:30-34, 53-56
Pentecost 9	<i>July 25th</i>	2 Kings 4:42-44	Psalm 145:10-18	Ephesians 3:14-21	John 6:1-21

Pentecost 10	<i>Aug 1st</i>	Exodus 16:2-15	Psalm 78:23-29	Ephesians 4:1-16	John 6:22-35
Pentecost 11	<i>Aug 8th</i>	1 Kings 19:1-8	Psalm 34:1-8	Ephesians 4:17-5:2	John 6:35-51
Pentecost 12	<i>Aug 15th</i>	Proverbs 9:1-16	Psalm 34:9-14	Ephesians 5:6-21	John 6:51-58
Pentecost 13	<i>Aug 22nd</i>	Joshua 24:1-2a, 14-18	Psalm 34:15-22	Ephesians 6:10-20	John 6:56-69
Pentecost 14	<i>Aug 29th</i>	Deuteronomy 4:1-2, 6-9	Psalm 15	James 1:17-27	Mark 7:1-8, 14-15, 21-23
Pentecost 15	<i>Sept 5th</i>	Isaiah 35:4-7a	Psalm 146	James 2:1-10, (11-13), 14-18	Mark 7:24-37
Pentecost 16	<i>Sept 12th</i>	Isaiah 50:4-9a	Psalm 116:1-9	James 3:1-12	Mark 8:27-38
Pentecost 17	<i>Sept 19th</i>	Jeremiah 11:18-20	Psalm 54	James 3:13-4:3, 7-8a	Mark 9:30-37
Pentecost 18	<i>Sept 26th</i>	Numbers 11:4-6, 10-16, 24-29	Psalm 19:7-14	James 5:13-20	Mark 9:38-50
Pentecost 19	<i>Oct 3rd</i>	Genesis 2:18-24	Psalm 8	Hebrews 1:1-4; 2:5-12	Mark 10:2-16
Pentecost 20	<i>Oct 10th</i>	Amos 5:6-7, 10-15	Psalm 90:12-17	Hebrews 4:12-16	Mark 10:17-31
Pentecost 21	<i>Oct 17th</i>	Isaiah 53:4-12	Psalm 91:9-16	Hebrews 5:1-10	Mark 10:35-45

Pentecost 22	<i>Oct 24th</i>	Jeremiah 31:7-9	Psalm 126	Hebrews 7:23-28	Mark 10:46-52
Reformation Day	<i>Oct 31st</i>	Jeremiah 31:31-34	Psalm 46	Romans 3:19-28	John 8:31-36
All Saints Day	<i>Nov 7th</i>	Isaiah 25:6-9	Psalm 24	Revelation 21:1-6a	John 11:32-44
Pentecost 25	<i>Nov 14th</i>	Daniel 12:1-3	Psalm 16	Hebrews 10:11-25	Mark 13:1-8
Christ the King Sunday	<i>Nov 21st</i>	Daniel 7:9-10, 13-14	Psalm 93	Revelation 1:4b-8	John 18:33-37

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING

P: The holy gospel according to St. _____, the ___ chapter.

C: **Glory to you, O Lord.**

SERMON

HYMN OF THE DAY

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE NICENE CREED *(said on all festivals)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

ATHANASIAN CREED *(recited on Trinity Sunday)*

**Whoever wants to be saved should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable will doubtless perish
eternally. Now this is the catholic faith:**

We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Spirit is still another. But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty. What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit. The Father is infinite; the Son is infinite; the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit: And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God. Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord: And yet there are not three lords, but one Lord. As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created, but is proceeding from the Father and the Son. Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity. It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh.

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and man. He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother— existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.

Although he is God and man, he is not divided, but is one Christ. He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person, without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.

He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds. Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

PRAYERS OF INTERCESSION

After each petition:

P: Lord, in your mercy,

C: Hear our prayer.

PEACE

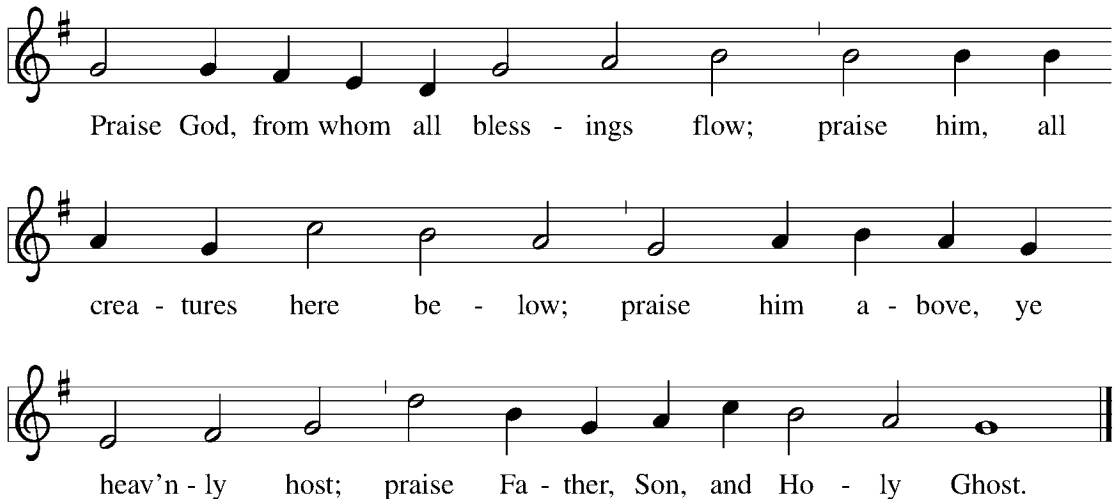
P: The peace of the Lord be with you always.

C: **And also with you.**

(A sign or word of peace shared with your neighbours)

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow



The image shows three staves of musical notation for the hymn 'Praise God, from Whom All Blessings Flow'. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half), G4 (half), A4 (quarter), B4 (quarter).
- Staff 2: C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter).
- Staff 3: G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (half), G2 (half).

The lyrics are: Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERTORY PRAYER

C: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.**
Amen.

*(*For Holy Communion services, skip down to the beginning of the Liturgy of the Sacrament)*

THE LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BENEDICTION

SENDING HYMN

ANNOUNCEMENTS

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Liturgy of the Sacrament

DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

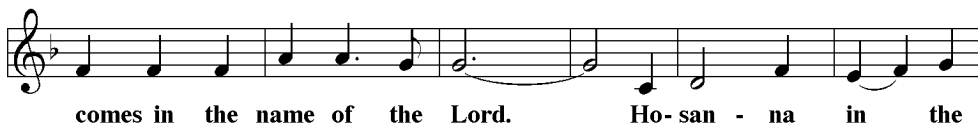
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE (*the Proper Preface is spoken by the Pastor before the Sanctus*)

SANCTUS



THANKSGIVING AT THE TABLE (*The Words of Institution*)

THE LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

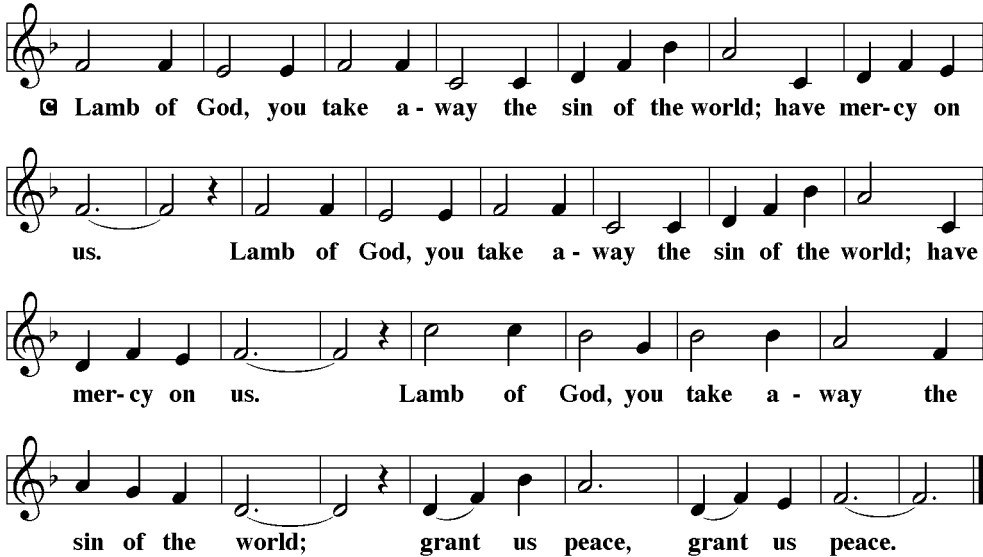
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

PRAYER OF HUMBLE ACCESS

C: **We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

[PRAYER FOR SPIRITUAL COMMUNION (for those at home to pray)

C: *Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love You above all things and I desire to possess you within my soul. And since I cannot now receive You sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.]*

COMMUNION HYMNS

POST-COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the

Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and

lead us forth in joy with shouts of thanks -

giv - ing. Al - le - lu - ia.

BLESSING

POST-COMMUNION PRAYER

P: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen.**

SENDING HYMN

BENEDICTION

ANNOUNCEMENTS

DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**